



Feeding Bodies. Fueling Minds.™

# Annual Conference Registration

December 8 – 9, 2017

Hot Spring Convention Center

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Title \_\_\_\_\_

Email Address \_\_\_\_\_ Membership # \_\_\_\_\_

(Registration without current membership number will be charged non-member registration fees)

School District/ Agency \_\_\_\_\_

Address \_\_\_\_\_ City/zip code \_\_\_\_\_

Business Phone \_\_\_\_\_ Home/Cell \_\_\_\_\_ Fax \_\_\_\_\_

### PLEASE COMPLETE EACH SECTION FOR ENTRANCE TO EVENTS AND SESSIONS

Check Membership Category: Director \_\_\_\_\_ Supervisor/ Coordinator \_\_\_\_\_ Manager \_\_\_\_\_

Retired \_\_\_\_\_ State Agencies \_\_\_\_\_ Health Care/ Child Care Professional \_\_\_\_\_

Nutrition Tech/Employee \_\_\_\_\_ Non-member/ Guest \_\_\_\_\_

Dietary requirements: \_\_\_\_\_ Vegan \_\_\_\_\_ Vegetarian \_\_\_\_\_ Diabetic \_\_\_\_\_ Gluten Free

Registration Fees:	Pre-Registration	Early	Late /On Site	ALL FEES
	District Director/ Supervisor			_____ \$ (List registration fee here)
	Coordinator/State Agency/ Health Care/Child Care Professional	_____ \$110	_____ \$120	
	School Food Service Manager/ Technician/ Employee	_____ \$95	_____ \$105	
	Retired	_____ \$50	_____ \$60	
	Non-Member / Guest	_____ \$140	_____ \$150	

Thursday December 7th Pre Conference Session: attending? \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ \$  
Conference Attendees \$75 \_\_\_\_\_ Not Attending Conference \$110 \_\_\_\_\_

Friday December 8th CN DIRECTOR'S UPDATE FROM ADE: 1:15-2:00 PM INCLUDED IN REGISTRATION  
DIRECTORS ONLY EXHIBITION: OPEN 2:30-5:30 PM INCLUDED IN REGISTRATION  
GENERAL MEMBERSHIP EXHIBITION: 5:30-7:00 PM INCLUDED IN REGISTRATION  
INDUSTRY SPONSORED NIGHT OF ENTERTAINMENT/DINNER: 8:00-11:00 pm

Dinner Included with full Conference Registration. Fee is for dinner Guest only \_\_\_\_\_ \$40.00 (each guest)

Saturday December 9th BREAKFAST: 8:00 – 9:00AM (Guest fee only for those not registered for Conference \_\_\_\_\_ \$35.00 (each guest)  
KEYNOTE SPEAKER: 9:00-10:00 AM INCLUDED IN REGISTRATION  
BREAKOUT SESSIONS (All Membership) INCLUDED IN REGISTRATION  
ANNUAL AWARDS LUNCHEON: 12:15-2:00 PM  
(Guest fee for Luncheon only if guest is not registered for Conference) \_\_\_\_\_ \$35.00 (each guest)  
\_\_\_\_\_ \$ Total All Applicable Fees

T-Shirt Size Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ XL \_\_\_\_\_ 2x \_\_\_\_\_ 3x \_\_\_\_\_ 4x \_\_\_\_\_ 5x

**Payment and Registration:** Send form and payment to Hot Springs Convention Center, 134 Convention Blvd., Hot Springs National Park, 71901. Make checks payable to ASNA. Pre-Registration will end 12/6/17. Late Registration fees will apply after this date. For questions call Hot Springs Convention Center, 501-620-5021.

**Cancellation Policy:** Cancellations prior to 12/6/17 will be charge a \$10.00 fee. Cancellations after 12/7/17 will not be refunded.

Conference hotel is the Hot Springs Embassy Suites, 400 Convention Blvd., Hot Springs, AR, 71901. Phone number is 501-624-9200. When calling to make reservations ask for School Nutrition Association room block. Room block will be open 9/13/17 through 11/07/17. More information will follow on the information page.